

GENERAL NOTES:

- 1) THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED WAS COLLECTED USING RADIAL SURVEY METHODS. FIELD DATA WAS NOT ADJUSTED.
- 2) THIS MAP OR PLAT HAS BEEN CALCULATED FOR CLOSURE AND IS FOUND TO BE ACCURATE IN EXCESS OF ONE FOOT IN 100,000 FEET.
- 3) THIS SURVEY WAS PERFORMED USING A TOPCON GTS-223.
- 4) THIS SURVEY WAS PERFORMED WITHOUT BENEFIT OF A TITLE ABSTRACT.
- 5) NO ATTEMPT WAS MADE TO DETERMINE WETLANDS OR OTHER ENVIRONMENTAL ISSUES, IF ANY, THAT MAY AFFECT THE SUBJECT PROPERTY.
- 6) THERE MAY EXIST ADDITIONAL EASEMENTS NOT SHOWN HEREON.
- 7) ALL IMPROVEMENTS NOT SHOWN. DWELLINGS LOCATED ON PROPERTY ARE NOT SHOWN.
- 8) NORTH SHOWN IS APPROXIMATE AND IS BASED ON RECORD SURVEYS.

**BOUNDARY SURVEY FOR
SUZANNA MANDATO**
22nd G.M.D., McINTOSH COUNTY,
GEORGIA
LOTS 7 & 8, SECTION A and 13,14, 17-24,
SECTION B of the
CHAKMAK SUBDIVISION

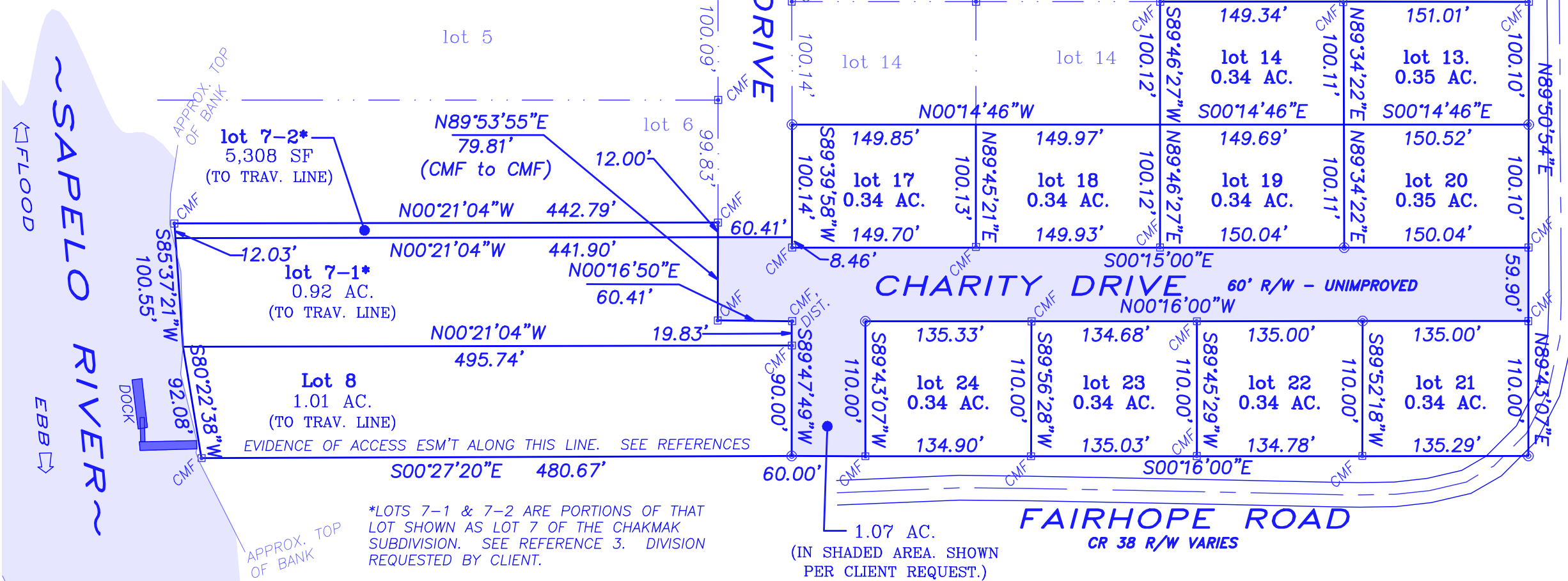


LEGEND:

- IPF IRON PIN FOUND
- (1/2" REBAR UNLESS NOTED)
- IPS IRON PIN SET (1/2" REBAR)
- R/W RIGHT OF WAY
- CMF CONCRETE MONUMENT FOUND
- NMFS NO MONUMENT FOUND OR SET
- DNR DEPARTMENT OF NATURAL RESOURCES
- CLF CHAIN LINK FENCE
- CONC. CONCRETE
- POB POINT OF BEGINNING
- N/F NOW OR FORMERLY
- DB DEED BOOK
- PG PAGE
- BL SETBACK LINE

REFERENCES:

- 1) EXECUTOR'S DEED FOR THE ESTATE OF DONNA JEAN CHAKMAK DATED JUNE 22, 1993 AND RECORDED IN BOOK 175, PAGE 156 OF THE PUBLIC RECORDS OF McINTOSH COUNTY, GEORGIA.
- 2) WARRANTY DEED FOR TO ANTHONY P. MANDATO DATED SEPTEMBER 11, 2006 AND RECORDED IN BOOK 449, PAGE 375 OF THE PUBLIC RECORDS OF McINTOSH COUNTY, GEORGIA.
- 3) PLAT OF SUBDIVISION FOR DONNA J. CHAKMAK DATED SEPTEMBER 23, 1980 AND RECORDED IN PLAT BOOK 3, PAGE 63 OF THE PUBLIC RECORDS OF McINTOSH COUNTY, GEORGIA.
- 4) SURVEY OF A PORTION OF DONNA J. CHAKMAK SUBDIVISION FOR CLYDE DEVANEY, et al., PREPARED BY C. M. GERMAN DATED JULY 3rd, 2007.



*LOTS 7-1 & 7-2 ARE PORTIONS OF THAT LOT SHOWN AS LOT 7 OF THE CHAKMAK SUBDIVISION. SEE REFERENCE 3. DIVISION REQUESTED BY CLIENT.

RECORDING INFORMATION:

STATE OF GEORGIA, COUNTY OF MCINTOSH,
OFFICE OF THE CLERK OF SUPERIOR COURT
THIS PLAT RECORDED IN
PLAT DRAWER_____, MAP NO._____
THIS____DAY OF____2008

BY:_____, DATE_____
DEPUTY CLERK

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

CLS
CUMBERLAND LAND
SURVEYORS
300 CAMDEN AVENUE
WOODBINE, GA 31569
(912) 576-8854

DWG. BY: SH	PM: ET
DWG: 1/8/2008	SURVEYED: 12/10/2007
JOB: 07150	1" = 100'
SHEET 1 of 1	